

**BRUNSWICK COUNTY BOARD OF COMMISSIONERS
PUBLIC HEARING AGENDA
FEBRUARY 3, 2003
5:45 P.M.
(Proposed Map Amendment Z-02-14)**

- I. Call to Order**
- II. Public Comments**
- III. Adjournment**

**BRUNSWICK COUNTY BOARD OF COMMISSIONERS
PUBLIC HEARING AGENDA
FEBRUARY 3, 2003
6:00 P.M.
(Proposed Text Amendment Z-02-15)**

- IV. Call to Order**
- V. Public Comments**
- III. Adjournment**

BRUNSWICK COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
FEBRUARY 3, 2003
6:30 P.M.

Call to Order

Invocation/Pledge of Allegiance

Adjustments/Approval of Agenda

Public Comments

Approval of Consent Agenda

A. Minutes

1. Public Hearing Minutes of January 21, 2003 6:15 p.m. pg. 01-02

B. Road Petition

1. Request approval of SR-2 Resolution for Black Chestnut Drive, Long Bow, Gum Branch
and Martingale Court in Hoods Creek Subdivision pg. 03-17

Presentation

1. Relay for Life Walk (Nancy O'Brien, DSS)..... pg. 18-22
2. 2003 County Wide Revaluation Presentation (Boyd Williamson)..... pg. 23-24

Administrative Report

1. **Resolution (Boyd Williamson)**..... pg. 25-27
Staff recommends approval of a Resolution in Support of Requiring Payment of Property
Taxes before Recording of Deeds.
2. **Planning - Map Amendment Z-02-14 (Leslie Bell)**..... pg. 28-31
Approve Second Reading of Zoning Ordinance Map Amendment Z-02-14 as
recommended by the Planning Board (Approve Items 1 & 3 and Deny Item 2).
3. **Planning – Text Amendment Z-02-15 (Leslie Bell)** pg. 32-40
Approve Second Reading of Zoning Ordinance Text Amendment Z-02-15 as
recommended by the Planning Board.
4. **Planning – Text Amendment Z-03-01 (Leslie Bell)** pg. 41-48
Approve First Reading of Zoning Ordinance Text Amendment Z-03-01 and schedule a
Public Hearing for March 3, 2003 at 6:00 p.m.
5. **Planning – Map Amendment Z-03-02 (Leslie Bell)** pg. 49-52
Schedule a Public Hearing for Zoning Ordinance Map Amendment for March 3, 2003 at
6:15 p.m.
6. **National Park Service Rivers, Trails and Conservation Assistance Grant**..... pg. 53-56
Approve Draft Work Plan for the National Park Service Greenways Program.

Board Appointments

1. Nursing Home and Adult Care Home Committee (District 5 appointment)..... pg. 57
3. Marine Fisheries Advisory Board (Districts 4 & 5 appointments)..... pg. 58
4. Voluntary Agricultural Districts Board (3 appointments)..... pg. 59-62
5. South Brunswick Water & Sewer Authority (2 appointments) pg. 63
6. Visioning Key Stakeholder's Group (2 appointments each District) pg. 64-72

County Attorney's Report

1. Closed Session

Other Business/Informal Discussion

XI. Adjournment